

Ministry Proposal:

What will be the name of the ministry? _____

Who will be the head ministry leader? _____

Will there be other leaders? _____

Any Notes regarding leaders (optional): _____

Please write a **job description** for each of the leaders of this group. What will be expected of each person? (Example: Lead Bible Study, food prep, promotional creation, communication, etc...)

Who will this ministry be for? Example: Age, gender, Young Families etc... _____

What is the goal of this ministry?

What is the theme of the message for this year: _____

What will the schedule look like? Give as much detail as possible regarding dates and times. Also, Please attach a room reservation sheet which includes all the needs of the ministry.

What church resources might you require? (i.e projector, coffee pot, white board, storage, etc...):

How can this ministry give back to the greater good of the chapel as a whole? Examples include: Providing help to outreach ministries such as VBS, participating in workdays, decorating the chapel for seasons, work projects, cleaning/maintaining areas of the chapel, leading a fundraiser for VBS...

Please read through the church's Mission and Vision Statements and explain which aspects of the vision this will be able to focus on: _____

Please go over the **Mission and Vision Statements** of the church and the **Core Values for Ministry Leaders**. Your name and signature below acknowledges that you agree to commit to these values and beliefs for the greater good of the whole body

I agree with and will uphold the vision, mission, the core values and the Statement of Faith of The Huntington Chapel.

Name: (Print): _____ Signature: _____ Date: _____

- If accepted, you will be asked to submit a digital photo of yourself that the church can use for recognition on the website, bulletin boards, flyers to identify church leaders.
Thank you.

Our Vision: To be a multi-generational, culturally diverse family, who passionately pursues deeper intimacy with God, uniting to experience and express Christ's love, living a supernatural life through the Holy Spirit, bringing heaven to earth.

Our Mission: Our Mission is to Glorify God and Raise Up Disciples Who Know Christ, Share Christ and Activate Christ in Others. We will do this by pursuing the following purposes:

1. Pray in faith
2. Abide and grow in the word daily
3. Worship God with all our hearts, minds, and souls
4. Love others with the love of God
5. Minister through the gifts of the Holy Spirit
6. Invite all into relationship with Christ

Our Core Values: As we seek to pursue the vision and mission statement, we hold the following values in high esteem:

Commitment
Honor
Assembly
Passion
Excellence
Liberty

(See more on the **Core Values for Ministry Leaders** sheet)

Our Statement of Faith

I ABOUT GOD

God is the Creator and Ruler of the universe. He has eternally existed in three persons: The Father, the Son and the Holy Spirit. These three persons are co-equal and are one God. Genesis 1:1,26,27; 3:22; Psalm 90:2; Matthew 28:19; 1 Peter 1:2; 2 Corinthians 13:14

II ABOUT MAN

Man is made in the image of God to be united with Him and to be like Him in character. He is the supreme object of God's creation. Although man has tremendous potential for good, he is marred by an attitude of disobedience toward God called "sin". This attitude separates man from God. Genesis 1:27; Psalm 8:3-6; Isaiah 53:6a; Romans 3:23; Isaiah 59:1 and 2

III ABOUT ETERNITY

Man was created to exist forever. He will either exist eternally separated from God by sin, or in union with God through forgiveness and salvation. To be eternally separated from God is Hell. To be eternally in union with Him is to live eternally in Heaven. Heaven and Hell are places of eternal existence.

John 3:16; John 2:25; John 5:11-13; Romans 6:23; Revelation 20:15; 1 John 5:11-12; Matthew 25:31-46

IV ABOUT JESUS CHRIST

Jesus Christ is the Son of God. He is co-equal with the Father. Jesus descended from heaven and became fully man, who lived a sinless human life and offered Himself as the perfect sacrifice for the sins of all men by dying on a cross. He arose from the dead after three days to demonstrate His power over sin and death. He ascended to Heaven's glory and will return again to earth to reign as King of kings, and Lord of lords.

Matthew 1:22,23; Isaiah 9:6; John 1:1-5, 14:10-30; Hebrews 4:14,15; 1 Corinthians 15:3,4; Romans 1:3,4; Acts 1:9-11; 1 Timothy 6:14,15; Titus 2:13

V ABOUT SALVATION

Salvation is a gift from God to man. Man can never pay for his sin by self-improvement or good works. Only by trusting in Jesus Christ as God's offer of forgiveness can man be saved from sin's penalty. Eternal life begins the moment one receives Jesus Christ into his life by faith. Romans 6:23; Ephesians 2:8,9; John 14:6, 1:12; Titus 3:5; Galatians 3:26; Romans 5:1

VI ABOUT THE HOLY SPIRIT

The Holy Spirit is equal with the Father and the Son as God. He is present in the world to make men aware of their need for Jesus Christ. He also lives in every Christian from the moment of salvation. He provides the Christian with power for living, understanding of spiritual truth, and guidance in doing what is right. The Christian seeks to live under His control daily.

2 Corinthians 3:17; John 16:7-13, 14:16,17; Acts 1:8; 1 Corinthians 2:12, 3:16; Ephesians 1:13; Galatians 5:25; Ephesians 5:1

We also believe the Holy Spirit empowers believers for Christian witness and service. While all genuine believers are indwelt by the Holy Spirit at conversion, the New Testament indicates the importance of an ongoing, empowering work of the Spirit subsequent to conversion as well. Being indwelt by the Spirit and being filled with the Spirit are theologically distinct experiences. The Holy Spirit desires to fill each believer continually with increased power for Christian life and witness, and imparts his supernatural gifts for the edification of the body and for various works of ministry in the world. All the gifts of the Holy Spirit at work in the church of the first century are available today, are vital for the mission of the church, and are to be earnestly desired and practiced.

Acts 1:5; Acts 1:8; Acts 2:2-4; Acts 19:2-6; Acts 6:3; 1 Corinthians 12:4-11, John 3:5-7, Galatians 4:6, Ephesians 5:18

VII ABOUT THE SCRIPTURES

We believe that the original manuscripts of the Old and New Testaments comprise the full, inspired, and inerrant Word of God which is the final authority in doctrine and practice.

Is. 40:8; 2Timothy 3:16 and 17; Heb. 4:12; 2Peter 1:20 and 21

VIII ABOUT MARRIAGE AND SEXUALITY

The Huntington Chapel recognizes that Marriage is a Scriptural, therefore sacred, and holy institution. It is not to be considered lightly by this church, its ministers, or the parties to the marriage vows. The Huntington Chapel defines marriage as a God ordained covenant between one man and one woman (Mat 19:3-6). God created all things including male and female human beings (Genesis 1; Acts 17:24-26). God created marriage to be the union of one man and one woman for life with sexual intimacy legitimate only in that marriage (Genesis 2:24).

IX ABOUT SANCTITY OF LIFE

A human life begins under the power of God at conception, is designed in all of its physical, mental, ethnic, and genetic characteristics by God and the days of that individual's life are determined by God, (Ps. 139:13-17) God, in condemning murder, has declared that the power of life and death are in His hands and that mankind transgresses God's law when another's life is taken from him through murder, (Ex. 20:13). Abortion, infanticide, suicide, euthanasia and murder all destroy human life in violation of God's law.

X ABOUT HEALING AND RESTORATION

Though God opposes all sin, we believe that the Sovereign God can forgive and restore the offending ones to Himself by His Grace through personal faith in Jesus Christ as Lord and Savior. We believe it is our privilege to present this message to all who will hear. (Romans 6:23; Ephesians 2:8-9; 1 Corinthians 6:11; 2 Corinthians 5:18-21) and we believe it is our privilege to minister through prayer, biblical counsel and necessary aid, healing and restoration.